## KINGDOM CULTURE / CHAD EVERETT | THE ROADS CHURCH <a href="http://bit.ly/KingdomCultureVideo">http://bit.ly/KingdomCultureVideo</a>

## l. Matt 13:1-12

- A. <u>Culture</u> *Webster* The set of shared attitudes, values, goals, and practices that characterizes a society, institution or organization.
- B. Given didōmi To grant someone the opportunity or occasion to do something
- C. <u>Know</u> *ginōskō* To come to know, acquire understanding or comprehension;
  progression
- D. <u>Mysteries</u> *mustēriŏn* That which has not been known before but which has been <u>revealed</u> to an in-group or restricted constituency
- E. Kingdom basilěia Royalty, rule or realm; area ruled by a king
  - Root basis To walk; the foot; the bottom of something or foundational, principal component of something
- F. Jesus came to show us what it was like to have the kingdom of heaven operating here on the earth.
  - Matthew 4:17 (NKJV) 17 From that time Jesus began to preach and to say,
    "Repent, for the kingdom of heaven is at hand."
    - a) <u>Began</u> Jesus began His public ministry wanting to build the culture of the kingdom of heaven instead of religion
    - b) Preach kērussō To proclaim or publish publicly and loudly
    - c) <u>Say</u> *lĕgō* To express in words
    - d) Repent mětanŏěō To think differently, reconsider; to change one's way of life as the result of a complete change of thought and attitude with regard to sin and righteousness
    - e) At Hand ĕggizō To approach, to come or draw near
  - Luke 11:1–2 (NKJV) 1 Now it came to pass, as He was praying in a certain place, when He ceased, that one of His disciples said to Him, "Lord, teach us to pray, as John also taught his disciples." 2 So He said to them, "When you pray, say: Our Father in heaven, Hallowed be Your name. Your kingdom come. Your will be done On earth as it is in heaven."

## II. Matthew 13:18-23 - Parable and explanation

- A. <u>V3-4; 19</u> Wayside hearer
  - 1. Wayside hŏdŏs Road, path, thoroughfare; way of life
  - 2. **Sow** spěirō To place or scatter seeds in ground for future growth
  - 3. What is being sown? What is the seed?
    - a) When anyone "hears"...what do we hear? Noises? Words!
  - 4. Where is it sown? Everywhere on all kinds of ground equally
    - a) Fell piptō To descend from one level to another
  - 5. What does the different types of ground represent?
    - a) In his HEART! What is the condition of our heart?
  - 6. What determines the success of the seed (word)?
    - a) <u>Understand</u> suniēmi To put together in the mind, to comprehend
    - b) Take it from "information" to "revelation"
  - 7. Snatches harpazō To grab or seize by force w/out the consent of the owner

a) So the Word of the kingdom has to be "understood" in order to prevent it from

being snatched away.