

SERMON NOTES

SPIRITUAL AUTHORITY – RESTORED IN CHRIST

The Treasure in Earthen Vessels

Based on the message by Chad Everett



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<https://www.bible.com/events/49563867>

The purpose of the local church is not to ENTERTAIN people but to ENTER-TRAIN.

To ENTER people into the fullness of Christ
To TRAIN people as warrior disciples

It is NOT just are we coming to church, but are we BE-COMING the church as individuals.

Luke 4: 14–15 NKJV

Then Jesus returned in the power of the Spirit to Galilee, and news of Him went out through all the surrounding region. And He taught in their synagogues, being glorified by all.

Returned — *hupōstrēphō*

To go or come back to a place, condition, or activity where one has been before

In — Fixed position or location

Power — *dunamis*

Force, miraculous power, ability to perform an activity

Glorified — *dōxazō*

To speak of something as being unusually fine and deserving honor — to praise

John 1: 32–34 NKJV

And John bore witness, saying, “I saw the Spirit descending from heaven like a dove, and He remained upon Him. I did not know Him, but He who sent me to baptize with water said to me, ‘Upon whom you see the Spirit descending, and remaining on Him, this is He who baptizes with the Holy Spirit.’ And I have seen and testified that this is the Son of God.”

Luke 4: 16–17 NKJV

So He came to Nazareth, where He had been brought up. And as His custom was, He went into the synagogue on the Sabbath day, and stood up to read. And He was handed the book of the prophet Isaiah. And when He had opened the book, He found the place where it was written

Custom — eiōtha

An accepted or habitual practice of long standing

Luke 4: 17–18 NKJV

And He was handed the book of the prophet Isaiah. And when He had opened the book, He found the place where it was written:

“The Spirit of the LORD is upon Me,
Because He has anointed Me
To preach the gospel to the poor;
He has sent Me to heal the brokenhearted,
To proclaim liberty to the captives
And recovery of sight to the blind,
To set at liberty those who are oppressed”

Anointed — chriō

To smear or rub, consecrate; assign or appoint to a task

John 5: 19 NKJV

Then Jesus answered and said to them, “Most assuredly, I say to you, the Son can do nothing of Himself, but what He sees the Father do; for whatever He does, the Son also does in like manner.”

John 5: 30 NKJV

I can of Myself do nothing. As I hear, I judge; and My judgment is righteous, because I do not seek My own will but the will of the Father who sent Me.

John 8: 28–29 NKJV

Then Jesus said to them, “When you lift up the Son of Man, then you will know that I am He, and that I do nothing of Myself; but as My Father taught Me, I speak these things. And He who sent Me is with Me. The Father has not left Me alone, for I always do those things that please Him.”

John 14: 10 NKJV

Do you not believe that I am in the Father, and the Father in Me? The words that I speak to you I do not speak on My own authority; but the Father who dwells in Me does the works.

Philippians 2: 5–6 NKJV

Let this mind be in you which was also in Christ Jesus, who, being in the form of God, did not consider it robbery to be equal with God

Form — *mōrphē*

The nature or character of something, with emphasis upon both the internal and external form

Robbery — *harpagmōs*

To plunder, hold by force

Philippians 2: 6 AMPC

Who, although being essentially one with God and in the form of God [possessing the fullness of the attributes which make God God], did not think this equality with God was a thing to be eagerly grasped or retained

Philippians 2: 7 NKJV

but made Himself of no reputation, taking the form of a bondservant, and coming in the likeness of men.

Made of no reputation — *kēnōō*

To make empty or void; to completely remove or eliminate elements of high status or rank by eliminating all privileges or prerogatives associated with such status or rank — to empty oneself, to divest oneself of position

Likeness — *hōmōiōma*

Resemblance, state of being similar in form, shape

Philippians 2: 7 AMPC

But stripped Himself [of all privileges and rightful dignity], so as to assume the guise of a servant (slave), in that He became like men and was born a human being.

Hebrews 2: 9 NKJV

But we see Jesus, who was made a little lower than the angels, for the suffering of death crowned with glory and honor, that He, by the grace of God, might taste death for everyone.

Philippians 2: 8–11 NKJV

And being found in appearance as a man, He humbled Himself and became obedient to the point of death, even the death of the cross. Therefore God also has highly exalted Him and given Him the name which is above every name, that at the name of Jesus every knee should bow, of those in heaven, and of those on earth, and of those under the earth, and that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Appearance — *schēma*

Visual outward appearance

Luke 4: 18–19 NKJV

“The Spirit of the LORD is upon Me,
Because He has anointed Me
To preach the gospel to the poor;
He has sent Me to heal the brokenhearted,
To proclaim liberty to the captives
And recovery of sight to the blind,
To set at liberty those who are oppressed
To proclaim the acceptable year of the LORD.”

Heal — *iaōmai*

To cure, make well or healthy again

Luke 4: 31–32 NKJV

Then He went down to Capernaum, a city of Galilee, and was teaching them on the Sabbaths. And they were astonished at His teaching, for His word was with authority.

Astonished — *ēkplēssō*

To be so amazed that you are overwhelmed; astounded, beside yourself

Teaching — *didaskō*

To impart skills or knowledge to; provide instruction, cause to learn

Jesus imparted skills for utilization not just knowledge for information

Ephesians 4: 11–12 NKJV

And He Himself gave some to be apostles, some prophets, some evangelists, and some pastors and teachers, for the equipping of the saints for the work of ministry, for the edifying of the body of Christ

Authority — ἐξουσία

Force, ability, jurisdiction, delegated influence. First the power or ability to do something then also the right and permission

Luke 4: 33–35 NKJV

Now in the synagogue there was a man who had a spirit of an unclean demon. And he cried out with a loud voice, saying, “Let us alone! What have we to do with You, Jesus of Nazareth? Did You come to destroy us? I know who You are—the Holy One of God!” But Jesus rebuked him, saying, “Be quiet, and come out of him!” And when the demon had thrown him in their midst, it came out of him and did not hurt him.

Rebuked — ἐπιτίμαō

To command, denounce, admonish

Thrown — ριπτō

To fling, toss, hurl; move violently

Luke 4: 36–37 NKJV

Then they were all amazed and spoke among themselves, saying, “What a word this is! For with authority and power He commands the unclean spirits, and they come out.” And the report about Him went out into every place in the surrounding region.

Amazed — θαμβōs

Unusual and sudden wonder

Authority — ἐξουσία

Force, ability, jurisdiction, delegated influence

Power — δύναμις

Force, miraculous power, ability to perform an activity

Commands — ἐπιτάσσō

To order, instruct or direct what to do with authority

Luke 4: 38–39 NKJV

Now He arose from the synagogue and entered Simon's house. But Simon's wife's mother was sick with a high fever, and they made request of Him concerning her. So He stood over her and rebuked the fever, and it left her. And immediately she arose and served them.

Rebuked — ἐπιτίμαō

To command, denounce, admonish

Luke 4: 40–41 NKJV

When the sun was setting, all those who had any that were sick with various diseases brought them to Him; and He laid His hands on every one of them and healed them. And demons also came out of many, crying out and saying, "You are the Christ, the Son of God!" And He, rebuking them, did not allow them to speak, for they knew that He was the Christ.

Diseases — Sickness, malady

Healed — θεραπέuō

To provide care to improve and recover health

Rebuking — ἐπιτίμαō

To command, denounce, admonish

Luke 9: 1 NKJV

Then He called His twelve disciples together and gave them power and authority over all demons, and to cure diseases.

Power — dunamis

Force, miraculous power, ability to perform an activity

Authority — ἐξουσία

Force, ability, jurisdiction, delegated influence

To cure — θεραπέuō

To provide care to improve and recover health

Luke 9: 2 NKJV

He sent them to preach the kingdom of God and to heal the sick.

Sent — ἀπόστελλō

To send out or away toward a goal or purpose

Heal — iaōmai

Make a person healthy again; to heal, make whole or well again

Matthew 10: 7–8 NKJV

And as you go, preach, saying, “The kingdom of heaven is at hand.” Heal the sick, cleanse the lepers, raise the dead, cast out demons. Freely you have received, freely give.

Received — lambanō

To take possession, accept; to receive or accept a benefit given

Luke 9: 3–6 NKJV

And He said to them, “Take nothing for the journey... So they departed and went through the towns, preaching the gospel and healing everywhere.”

Healing — thērapēuō

To provide care to improve and recover health

Luke 10: 1 NKJV

After these things the Lord appointed seventy others also, and sent them two by two before His face into every city and place where He Himself was about to go.

Appointed — anadēiknumi

To assign a duty; designate a task

Sent — apōstēllō

To send toward a goal or purpose

Heal — thērapēuō

To provide care to improve and recover health

Luke 10: 2–9 NKJV

“...Heal the sick there, and say to them, ‘The kingdom of God has come near to you.’”

Luke 10: 17–20 NKJV

“...I give you the authority to trample... over all the power of the enemy...”

Authority — ēxōusia

Force, ability, jurisdiction, delegated influence

Power — dunamis
Force, miraculous power, ability to perform an activity

John 14: 17 NKJV

“...He dwells with you and will be in you.”

Acts 1: 8 NKJV

“You shall receive power when the Holy Spirit has come upon you...”

Luke 24: 49 NKJV

“...Clothed with power from on high.”

Romans 8: 11 NKJV

“...His Spirit who dwells in you.”

II Corinthians 4: 7 NKJV

But we have this treasure in earthen vessels, that the excellence of the power may be of God and not of us.

Excellence — hupέrbolē
A degree which exceeds extraordinarily a point on a scale; extreme, supreme
